CONSOLIDATED FEE SCHEDULE ADOPTED APRIL 14, 2022 RESOLUTION 22-04-14

ALL FEES ARE NON-REFUNDALBE WITH THE EXEPTION OF THE SUBDIVISION DEPOSIT ACCOUNT

| General Administration |  |
| :--- | :--- |
| Black and White Copies | $\$ 0.10 /$ page |
| Color Copies | $\$ 0.25 /$ page |
| FAX: Sending | $\$ 2.00 /$ page |
| Receiving | $\$ 1.00 /$ page |
| Declaration of Candidacy (Filing Fee) | $\$ 50.00$ (see Ordinance 05-13-21) |
| Returned Checks-NSF Non-Sufficient Funds | $\$ 25.00 /$ per offense |
| Recording Fee of Meeting / Minutes | $\$ 25.00$ per CD/Flash Drive |
| GRAMA Requests | *Utah State Code 63G-2-203 |
| Notary Public- Residents Only | Complimentary Service |
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| Business License |  |
| :--- | :--- |
| Home, Temporary | $\$ 25.00$ |
| Single Business | $\$ 50.00$ |
| Alcohol License: "Off Premise" | $\$ 125.00$ |
| "On Premise" | $\$ 150.00$ |
| Single Event Permit (up to 72 hours) | $\$ 10.00$ |
|  |  |


| Building Permits |  |
| :---: | :---: |
| Structure Value | Fee |
| \$1 to \$500.00 | \$30.00 |
| \$500.01 to \$ \$2,000.00 | $\$ 30.00$ for the first $\$ 500.00$, plus $\$ 5.00$ for each additional $\$ 100.00$ or fraction thereof to and including $\$ 2,000.00$ |
| \$2,000.01 to \$25,000.00 | $\$ 100.00$ for the first $\$ 2,000.00$ plus $\$ 15.00$ for each additional $\$ 1,000.00$ or fraction thereof and including $\$ 25,000.00$ |
| \$25,000.01 to \$50,000.00 | $\$ 422.00$ for the first $\$ 25,000.00$ plus $\$ 12.00$ for each additional $\$ 1,000.00$ or fraction thereof to and including $\$ 50,000.00$ |
| \$50,000.01 to \$200,000.00 | $\$ 679.00$ for the first $\$ 50,000.00$ plus $\$ 8.00$ for each additional $\$ 1,000.00$ or fraction thereof to and including $\$ 200,000.00$ |
| \$200,000.01 to \$500,000.00 | $\$ 1,729.00$ for the first $\$ 200,000.00$ plus $\$ 10.00$ for each additional $\$ 1,000.00$ or fraction thereof to and including $\$ 500,000.00$ |
| \$500,000.01 to \$1,000,000.00 | $\$ 4,429.00$ for the first $\$ 500,000.00$ plus $\$ 9.00$ for each additional $\$ 1,000.00$ or fraction thereof to and including $\$ 1,000,000.00$ |
| \$1,000,000.00 to \$5,000,000.00 | $\$ 8,429.00$ for the first $\$ 1,000,000.00$ plus $\$ 4.50$ for each additional $\$ 1,000.00$ or fraction thereof to and including $\$ 5,000,000.00$ |
| \$5,000,000.01 and up | $\$ 22,429.00$ for the first $\$ 5,000,000.00$ plus $\$ 4.00$ for each additional $\$ 1,000.00$ or fraction thereof |


| Building Permits (Continued) |  |
| :--- | :--- |
| Building Permit Application Fee | $\$ 25.00$ |
| Administrative Fee | $3 \%$ of the building permit fee |
| Building Plan Check Fee (Building <br> Inspector) | Up to 65\% of the permit fee |
| Re-inspection Fees | $\$ 50.00$ per hour |
| Permit Extension | $\$ 50.00$ |
| Red Tag Fee | $\$ 100.00$ (\$10.00 per day after given compliance date) |
| Starting work w/out a building <br> permit | Up to double the permit fee. $\$ 20.00$ per day after given <br> compliance date. |


| Board of Adjustments |  |
| :--- | :--- |
| Variance Request | $\$ 300.00$ per application |
| Appeals to the Board | $\$ 300.00$ per application |
| Other Actions | $\$ 300.00$ per application |


| Short Term Rentals |  |
| :--- | :--- |
|  |  |
| Short Term Rentals: Initial Application Fee | $\$ 125.00$ |
| Safety Inspections: Fire Department | $\$ 100.00$ |
| Building Inspector |  |
| $\$ 100.00$ |  |


| Subdivision |  |
| :--- | :--- |
| Subdivision Application - Deposit Account | $\$ 2,500.00$ (Direct cost of processing the <br> application. Deposit can be increased if <br> necessary to process the application and any <br> unused deposit will be refunded) |
| Development Plan Review (Required for all <br> subdivisions. At the Town's discretion for other <br> applications or proposals) - Deposit Account | $\$ 1,500.00$ (Direct cost of processing the <br> application. Deposit can be increased if <br> necessary to process the application or proposal <br> and any unused deposit will be refunded) |
|  | $\$ 400.00$ plus $\$ 100.00$ per lot/unit |
| Subdivision vacation/amendment (ROW-or <br> drainage easement)- Development Plan Review <br> may be required at the Town's discretion. | $\$ 300.00$ per application |
| Re-zone applications- Development Plan Review <br> may be required at the Town's discretion. | $\$ 400.00$ |
| Annexation Fee- Development Plan Review may <br> be required at the Town's discretion. | Rate\| |


| Conditional Use Permits |  |
| :--- | :--- |
| Business License | $\$ 50.00$ |
| Building Permits | $\$ 50.00$ |
| Board of Adjustments | $\$ 50.00$ |


| Senior Center Rental |  |
| :--- | :--- |
| Senior Center | $\$ 50.00$ |


| Municipal Ordinance Code Violation-Water Use Efficiency (Ordinance 02-05-09) |  |
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| Violation One | $\$ 5.00$ |
| Violation Two | $\$ 10.00$ |
| Violation Three | $\$ 20.00$ |
| Violation Four | Water Shut Off Notice |


| Penalties that shall be reduced if paid in a timely manner (Ordinance 98-09-10) <br> *If penalty paid within five days of the receipt of notice the penalty shall be reduced to the sum of <br> $\$ 25.00$. If penalty paid within ten days of the receipt of notice the penalty shall be reduced to the sum <br> of $\$ 50.00$. If penalty paid within fifteen days of the receipt of notice the penalty shall be reduced to <br> the sum of $\$ 75.00$. |  |
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OHV Ordinance (Ordinance 03-12-20 *Penalties governed by Utah State Code 41-22-2. Refer to actual Ordinance or Utah State Code for Penalties)

| Fire Department |  |
| :--- | :--- |
| Residential | Up to $\$ 2,500.00$ |
| Commercial | Up to $\$ 5,000.00$ |


| Miscellaneous |  |
| :--- | :--- |
| Manufactured Home/Recreational Vehicle Park | $\$ 400.00$ plus \$50.00 per space |
| Road/Easement Vacations (Utility or <br> Transportation) | $\$ 150.00$ per request |
| Excavation | 100 percent of the total cost of the project held <br> in a bond. 90 percent of the bond released at <br> project completion. 10 percent of bond or other <br> assurance held for 1 year to warranty work. Plus, <br> road cutting fee. |
| Road Cutting Permit | $\$ 100.00$ per application |


| Utilities |  |
| :--- | :--- |
| General |  |
| Emergency Call-Out Fee | $\$ 50.00$ |
| Customer Utility Set Up Fee | $\$ 25.00$ |
| Late Payment Penalty | $\$ 5.00 /$ month |
| Water |  |
| Meter Turned Off/On | $\$ 5.00$ |



| Impact \& Connection Fees |  |  |
| :--- | :--- | :---: |
| Water |  |  |
| Customer Set Up Fee | $\$ 25.00$ |  |
| Manila Connection Fee | $\$ 1,300.00(3 / 4 \prime)$ |  |
| Manila Water Impact Fee | $\$ 2,800.00$ |  |
| Daggett County Connection Fee | $\$ 1,300.00\left(3 / 4^{\prime \prime}\right)$ |  |
| Daggett County Water Impact Fee | $\$ 2,800.00$ |  |
| Sweetwater County Connection Fee | $\$ 1,300.00(3 / 4 \prime)$ |  |
|  | Sewer |  |
| Manila Connection Fee | $\$ 500.00$ |  |
| Manila Sewer Impact Fee | $\$ 1,678.00$ |  |
| Daggett County Connection Fee | $\$ 500.00$ |  |
| Daggett County Sewer Impact Fee | $\$ 1,678.00$ |  |
| Sweetwater County Connection Fee | $\$ 500.00$ |  |
| Sweetwater County Impact Fee | $\$ 1,678.00$ |  |
| Harper's Landing Connection Fee | $\$ 500.00$ |  |
| Harper's Landing Impact Fee | $\$ 350.00$ |  |
| Garbage |  |  |
| In-Town Weekly Collection | $\$ 16.00 / \mathrm{month}$ |  |
| Overage: Over 5, 36-gallon bags- up to 10 bags | $\$ 2.00 /$ per bag |  |
| Additional Bags over 11 bags | $\$ 5.00 /$ per bag |  |
| Pre-paid Landfill Cards | $\$ 50.00 / \mathrm{card}$ |  |


| Landfill Fees |  |
| :---: | :---: |
| Unsecured Loads | Double the Regular Fee |
| Pick-Up Load (4' height max) | \$10.00 |
| Small Trailer (10' length or under, 4' height max) | \$10.00 |
| Large Trailer (i.e., Horse Trailer) | \$20.00 |
| Truck and Large Trailer | \$25.00 |
| Dual Axle Dump Trailer | \$25.00 |
| *If the above loads are in excess of 4' high there will be an additional fee of \$5.00 |  |
| Dump Truck Loads |  |
| Single Axel | \$50.00 |
| Dual Axel | \$150.00 |
| DUMP TRAILERS THAT DO NOT HAVE MATERIALS SEPERATED WILL BE CHARGED | \$100.00 |
| All contaminated soil, asphalt, concrete, special waste will be handled on a case-by-case basis: Fees will be determined by the mayor in conjunction with the Public Works Director. |  |

